

DEC 03 2004

FULBRIGHT & JAWORSKI L.L.P.A REGISTERED LIMITED LIABILITY PARTNERSHIP
600 CONGRESS AVENUE, SUITE 2400
AUSTIN, TEXAS 78701-3271
WWW.FULBRIGHT.COM**FACSIMILE TRANSMISSION****DATE:** December 3, 2004**MATTER NUMBER:** 01999 10106991

RECIPIENT(S):	FAX NO.:	PHONE NO.:
Examiner Bradley L. Sisson U.S. Patent and Trademark Office, GAU 1634	(703) 872-9306	

FROM: Mark B. Wilson **FLOOR:** 20**PHONE:** (512) 536-3035**FAX:** (512) 536-4598**RE:** Appl. No. 10/029,397
Attorney Dkt. No. AMBI:076US**NUMBER OF PAGES INCLUDING COVER PAGE:** 21 **Originals Will Not Follow****Message:**

Attached for filing in the above-referenced application please find:

1. Second Amendment; Response to Final Office Action dated September 1, 2004; and Request for Extension of Time;
2. Notice of Appeal

The Commissioner is authorized to deduct any fees required under 37 CFR 1.16 to 1.21 for any reason from Fulbright & Jaworski Deposit Account No. 50-1212.

Thank you.

CAUTION - CONFIDENTIAL

THE INFORMATION CONTAINED IN THIS FACSIMILE IS CONFIDENTIAL AND MAY ALSO CONTAIN PRIVILEGED ATTORNEY-CLIENT INFORMATION OR WORK PRODUCT. THE INFORMATION IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHOM IT IS ADDRESSED. IF YOU ARE NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY USE, DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THE FACSIMILE IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ADDRESS ABOVE VIA THE U.S. POSTAL SERVICE. THANK YOU.

**IF YOU DO NOT RECEIVE ALL OF THE PAGES, PLEASE CALL
PAM MINER AT (512) 536-3075 AS SOON AS POSSIBLE.****BEST AVAILABLE COPY**

RECEIVED
CENTRAL FAX CENTER

AMENDMENT UNDER 37 C.F.R. § 1.116
EXPEDITED PROCEDURE
EXAMINING GROUP 1634

DEC 03 2004

PATENT**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:
Murphy *et al.*

Serial No.: 10/029,397

Filed: December 20, 2001

For: METHOD AND SYSTEM FOR
DEPLETING rRNA POPULATIONS

Group Art Unit: 1634

Examiner: Sisson, Bradley L.

Atty. Dkt. No.: AMB1:076US

CERTIFICATE OF FACSIMILE TRANSMISSION
37 C.F.R. § 1.8

I hereby certify that this correspondence is being transmitted to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA, 22313-1450, Attn: Examiner Bradley L. Sisson, GAU 1634, facsimile number (703) 872-9306 on the date below:

December 3, 2004

Date

Mark Wilson

I. SECOND AMENDMENT UNDER 37 C.F.R. § 1.116; II. RESPONSE
TO FINAL OFFICE ACTION DATED SEPTEMBER 1, 2004; AND
III. REQUEST FOR EXTENSION OF TIME

MAIL STOP AF

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Commissioner:

Applicants respectfully request that the following amendments be entered in the captioned patent application in accordance with 37 C.F.R. § 1.116. Applicants submit these amendments to place the case in even better condition for allowance or appeal. Applicants also submit a Notice of Appeal concurrently herewith.

This is a Second Amendment Under 37 C.F.R. §1.116. A first Amendment Under 37 C.F.R. §1.116 was filed on November 4, 2004. However, the first Amendment was not entered, because the Examiner found that it presented additional claims without canceling a corresponding number of finally rejected claims. The instant Amendment remedies this issue.

A request for a one-month extension of time to respond is included herewith. This one-month extension will bring the due date to January 1, 2005, which is within the six-month statutory period. The Commissioner is hereby authorized to withdraw the appropriate extension fee, or any other fees required under 37 C.F.R. §§ 1.16 to 1.21 from Fulbright & Jaworski Deposit Account No. 50-1212/AMBI:076US.

Amendments begin at page 3 of this paper; Remarks begin at page 16.

**This Page is Inserted by IFW Indexing and Scanning
Operations and is not part of the Official Record**

BEST AVAILABLE IMAGES

Defective images within this document are accurate representations of the original documents submitted by the applicant.

Defects in the images include but are not limited to the items checked:

- ☐ **BLACK BORDERS**
- ☐ **IMAGE CUT OFF AT TOP, BOTTOM OR SIDES**
- ☐ **FADED TEXT OR DRAWING**
- ☐ **BLURRED OR ILLEGIBLE TEXT OR DRAWING**
- ☐ **SKEWED/SLANTED IMAGES**
- ☐ **COLOR OR BLACK AND WHITE PHOTOGRAPHS**
- ☐ **GRAY SCALE DOCUMENTS**
- ☐ **LINES OR MARKS ON ORIGINAL DOCUMENT**
- ☐ **REFERENCE(S) OR EXHIBIT(S) SUBMITTED ARE POOR QUALITY**
- ☐ **OTHER:** _____

IMAGES ARE BEST AVAILABLE COPY.

As rescanning these documents will not correct the image problems checked, please do not report these problems to the IFW Image Problem Mailbox.